REPORT TO SHASTA COUNTY RTPA

SUBJECT	MEETING DATE	ITEM NUMBER
Amendment #3 to the 2004 Federal Transportation Improvement Program (FTIP)	4/26/05	6

RECOMMENDATION

It is recommended that the Agency:

- (1) Hold a public hearing and take testimony on Amendment #3 to the 2004 Federal Transportation Improvement Program (FTIP); and
- (2) Adopt Resolution No. 05-07 approving Amendment #3 to the 2004 FTIP.

SUMMARY

An amendment to the 2004 FTIP has been prepared for consideration by the Agency in conformance with Federal regulations. A public hearing is required prior to approval.

DISCUSSION

Transportation projects in Shasta County receiving Federal funds must be included in the FTIP. This includes City, County, Caltrans, and RABA projects. The RTPA has little discretion to change project selection and priorities; most are set by the delivering agencies subject to Federal funding constraints. Despite having little discretion over federally funded projects, the Agency is obligated to adopt and maintain the FTIP.

Due to recently enforced Federal financial constraint issues and the need to track individual project schedules to keep them consistent with the FTIP, FTIP amendments will now be needed at most Agency meetings. The purpose of this amendment is to adjust the FTIP program to match changes in the following funding categories:

- D Hazard Elimination Safety (HES) Lump Sum Program: Caltrans has determined that a City of Shasta Lake HES Project on Shasta Dam Boulevard and a Shasta County project on Bear Mountain Road will receive an extra \$624,000 this fiscal year. The FTIP combines all HES projects into one "lump sum." The HES project list now totals \$1.758 million in HES funds (and \$245,000 from other sources) over the three-year program. The HES project list is attached;
- □ Highway Bridge Replacement and Rehabilitation (HBRR) Program Lump Sum:
 Caltrans has revised the HBRR Program for several projects. The FTIP
 combines all but two Shasta County bridge replacement projects (Cypress
 Avenue and Airport Road over the Sacramento River) into one, lump-sum
 item. This amendment will add \$1.912 million in HBRR funds in Fiscal Year
 (FY) 04/05 and add \$500,000 in FY 05/06. Programmed funds would be
 reduced in FY 06/07 by \$907,000. The net gain to this three-year program
 □ is \$1.505 million. A list of HBRR projects constituting the lump sum
 amount is shown on the attached HBRR listing; and
- O Cypress Avenue Bridge Replacement: Caltrans has identified a potential for \$23.519 million in extra, "high-cost" HBRR funds for this project. At the February meeting, the Agency approved a State Transportation

FTIP Amend #3 April 26, 2005 Page 2

Improvement Program (STIP) amendment to better leverage funds such as these. Programming for the Cypress project, as amended by this action, is shown on the attached HBRR listing.

Pursuant to the Agency's Public Involvement Procedures, a public hearing is required to amend the FTIP.

ALTERNATIVES

The Agency could decide not to amend the FTIP. This is not recommended since it would result in the withholding of Federal funds.

OTHER AGENCY INVOLVEMENT

This amendment has been coordinated with Caltrans and the affected local agencies. Upon approval by the Agency, the Federal Highway Administration (FHWA) must approve the FTIP amendment. The Technical Advisory Committee (TAC) concurs with the staff recommendation.

FINANCING

This amendment is intended to make the FTIP consistent with increased Federal funds expected to be available over the next three years.

Daniel J. Kovacich, Executive Officer

DSL/jac

Attachment:

- 1. Resolution 05-07
- 2. HES Project List
- 3. HBRR Project List
- 4. Shasta County RTPA FTIP (Amendment #3 Projects)

RESOLUTION NO. 05-07 ADOPTING AMENDMENT #3 TO THE 2004 FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM FOR SHASTA COUNTY

WHEREAS, Title 23 USC Sec. 134 (H) directs each Metropolitan Planning Organization (MPO) to develop a Federal Transportation Improvement Program (FTIP) every two years and to include a three-year priority list of all Federally funded projects; and

WHEREAS, in order to qualify for certain types of federal funding, projects must be included in a Federal Transportation Improvement Program approved by the Regional Transportation Planning Agency; and

WHEREAS, the Streets and Highways Code Section 182.6(e) and Section 182.7(d) directs each MPO to submit the updated FTIP to the California Department of Transportation by August 1, on even numbered years; and

WHEREAS, the 2004 (FTIP) was adopted the 27th day of July, 2004, by the Shasta County Regional Transportation Planning Agency in accordance with Federal planning regulations; and

WHEREAS, an amendment to the 2004 FTIP is needed to reflect recent or anticipated changes to the Hazard Elimination Safety (HES) Program and the Highway Bridge Replacement and Rehabilitation (HBRR) Program; and

WHEREAS, the amendment has been reviewed and is consistent with the Regional Transportation Plan and is recommended for inclusion in the Shasta County FTIP; and

WHEREAS, an updated list of individual projects constituting lump sum categories is on file with the Shasta County RTPA; and

WHEREAS, the 2004 FTIP remains financially constrained as these requirements apply to Shasta County, which is in conformance with Federal air quality standards.

NOW, THEREFORE, BE IT RESOLVED that the 2004 Shasta County Federal Transportation Improvement Program is hereby amended, as shown in Attachment #3, this 26th day of April 2005, by the Shasta County Regional Transportation Planning Agency.

Glenn Hawes, Chairman Shasta County Regional

Transportation Planning Agency

HAZARD ELIMINATION SAFETY (HES) PROJECTS (\$1000's) AMENDMENT 3

PROJECT	Prior	FY	04-05	FY (5-06	FY 06-07	⁷ Beyond	Tot	al
LUMP SUM HES									
Shasta Dam Blvd. (2	ı component	s)							
PE							1		
ROW							l		
Con		\$	1,138	\$	280			_	
Total		\$	1,138	\$	280			\$	1,418
								-	
Bear Mountain Road	Curve Real	ign	ment						
PE							1		
ROW								1	
Con		\$	340					_ _	
Total		\$	340					\$	340
TOTAL HES LUMP S	UM	\$	1,478	\$	280			\$	1,758

HIGHWAY BRIDGE REPLACEMENT AND REHABILITATION (HBRR) PROJECTS (\$1000's)

INDIVIDUAL LISTINGS

PROJECT	Pri	or	FΥ	04-05	FY	05-06	FY 06-07	Ве	yond	Tol	al
Cypress											
PE	\$	2,726	\$	1,516						\$	4,242
ROW					\$	320				\$	320
Con							\$ 40,184	<u> </u>			40,184
Total	\$	2,726	\$	1,516	\$	320	\$ 40,184			\$	44,746
Airport Road										,	000
PE	\$	800						1		\$	800
ROW			\$	304						\$	304
Con			_					\$	8,848	\$	8,848
Total	\$	800	\$	304				\$	8,848	\$	9,952
TOTAL INDIVIDUAL LISTINGS	\$	3,526	\$	304			\$ 40,184	\$	8,848	\$	54,698
			T					T			
LUMPS SUM PROJECTS											
East Fork											
PE	\$	80								\$	80
ROW					\$	12		i		\$	12
Con			l		\$	648		1		\$	648
Total	\$	80			\$	660				\$	740
Cove Road											
PE	\$	96						ľ		\$	96
ROW			\$	22				ı		\$	22
Con			\$	848				_		\$	848
Total	\$	96	\$	870			,	4-		\$	966
Blue Jay											
PE PE	\$	80	1					1		\$	80
ROW	Ψ	Ų.	\$	16						\$	16
			\$	560						\$	560
Con Total	\$	80		576				┪┈		13	656
Total	Ψ		╁	0.0			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1		⇈	
Zogg Mine											
PE	\$	60								\$	60
ROW											
Con			1		\$	258				\$	258
Total	\$	60	1		\$	258		I		\$	318
Mildoot										-	
Wildcat	æ	100						1		\$	100
PE	\$ \$									\$	
ROW	Ф	12	\$	750						\$	
Con	\$	112						+		\$	862
Total	<u> </u>	112	+	7 30	•			+		╁╬	002
Buzzards Roost			1								

PE	\$	128					l	1	\$	128	
ROW	•		\$	16					\$	16	
Con					\$	500			\$	500	
Total	\$	128	\$	16	\$	500			\$	644	
							l				
Lone Tree							l				
PE	\$	80					l		\$	80	
ROW			\$	19			1		\$	19	
Con			\$	480			 		\$	480	
Total	\$	80	\$	499			 <u> </u>		\$	579	
Swede Creek Road at Cow Creek									_	00	
PE			\$	32	_		1		\$	32	
ROW					\$	28			\$	28	
Con							 \$	1,382	\$	1,382	
Total			\$	32	\$	28	 \$	1,382	\$	1,442	
a ta											
Swede Creek Road at Swede Cr.			\$	84			ı		\$	84	
PE			ð	04		0.4			\$	24	
ROW			l		\$	24		470	11		
Con			<u> </u>				 \$	470	\$	470	
Total			\$	84	\$	24	 \$	470	\$	578	
Benton Rehab.			1								
PE	\$	20					1		\$	20	
	Ф	20							*		
ROW											
Con	\$	20	┢				 ╁		\$	20	
Total	Φ_	20					 +		╫		
TOTAL LUMP SUM	\$	656	\$	2,827	\$	1,470	 \$	1,852	\$	6,805	
TOTAL LUIVIF SUIVI	Ψ		ι Ψ	,0=,1		-,,,	 1 7	-,	ــــــــــــــــــــــــــــــــــــــ		

In the Superior Court of the State of California in and for the County of Shasta

CERTIFICATE OF PUBLICATION RECORD SEARCHLIGHT

SHASTA COUNTY PLANNING 1855 PLACER ST REDDING CA 96001

REFERENCE: 00600028

6300964

PUBLIC NOTICEAMENDME

State of California County of Shasta

I hereby certify that the Record Searchlight is a newspaper of general circulation within the provisions of the Government Code of the State of California, printed and published in the City of Redding, County of Shasta, State of California; that I am the principal clerk of the printer of said newspaper; that the notice of which the annexed clipping is a true printed copy was published in said newspaper on the following dates, to wit;

PUBLIC NOTICE

AMENDMENT #3: FEDERAL TRANSPORTATION
IMPROVEMENT PROGRAM [FIP] SHASTA COUNTY
REGIONAL TRANSPORTATION
PLANNING AGENCY
The Shasta County Regional: Transportation Planning
Agency (SCRTPA) is designated by the U.S. Department
of Transportation (DOT) and the U.S. Environmental Protection Agency (EPA) as the Metropolitan Planning Organization (MPO) for Shasta County and its incorporated cities. As the MPO, SCRTPA is required to prepare a Federal Transportation improvement Program (FTIP) every two
years. The purpose of the FTIP is to identify oil transportation projects that require federal funding or other approvals by the Federal Highway Administration (FTA). The FTIP indicates the area's three-year plan for use of federal dollars and other resources for the maintenance, operation,
and improvement of the transportation system. An
amendment to the 2004 FTIP is currently proposed to reflect: (1) additional Hazard Ellministion Safety (HES) program funds for a project on Shasta Dam Boulevard, Shasta Lake; (2) possible changes in Highway Bridge Replacement and Rehabilitation (HBRIP) program funds: and (3)
other changes in funding as may be required. Public review and comments are encouraged. The 2004 FTIP is
available for review on the Internat at www.scrtpa.org.
Comments and questions can be directed to Mr. Dan
Little, Senior Planner for the Shasta County Regional
Transportation Planning Agency, 1859 Places Sirecte, Reddring, CA 96001; comment period begins April 1, 2005,
and ends April 28, 2005. A public hearing for this emendment will be held April 28, 2005, at approximately 4:00
p.m., Shasta Senior Nutrition Programs, 2225 College
View Drive, Redding, CA.

April 1, 2005

PUBLISHED ON: 04/01

FILED ON: 04/08/05

I certify under penalty of perjury that the foregoing is true and correct, at Redding, California on the above date.

> RECORD SEARCHLIGHT 1101 Twin View Blvd, Redding, CA 96003

Shasta County RTPA Shasta County Document Year 2004 (Dollars in Thousands)

		Local Highway System	
DIST: 02 ROUTE: PPNO: 2037 EA: 1A120 CTIPS ID: 111-0 ELEMENT: Local	000-0019	TITLE (DESCRIPTION): Cypress Avenue Bridge Replacement (Redding - Cypress Avenue Bridge at Sacramento River - widen and replace bridge)	MPO: Shasla County RTPA MPO Aprv: State Aprv: Federal Aprv: EPA TABLE II OR III EXEMPT CATAGORY:
IMPLEMENTING True	AGENCY: Redding. City of	PRJ MGR: BARRY TIPPIN PHONE: (530) 245-7155	

PROJEC	T VERSI	ON HISTOR	Y (Printed V	ersion is Shaded) (Last 9 versions displaye	rd)	c	um	Program	nmed Do	llars in Tho	usands - T	otel For Project	
/ersion		Date	-	Change Reason	Amend No.			Con P	rog RW	PA & ED	P5 & E		Con Sup
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4	Official		DLITTLE	Amendment - Cost/Scope/Sch Change	1 00			4.593					
3	Official	04/04/02	DLITTLE	Adoption - Carry Over	0.00			4.593					
2	Official		DLITTLE	Amendment - Other (Explain ==>)	1 00			4.593 4,593					
1	Official		JSTOKES	Adoption	0.00	·		4,593					
	ource 1 o alegory: BRR	13				PRIOR	04/05	05/06	06/07	07/08	08/09	09/10 FUTU	RE TOTAL
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Fund Ty					RW			320					320
Bridge-L	_ocai (HB	RR)			CON				40,184				40,184
		r: Administrati	on		Tolal:	2.726	1.516	320	40.184				44.746
	ource 2 d alegory:	of 3				PRIOR	<u>04/05</u>	05/06	06/07	<u>07/08</u>	08/09	09/10 FUTU	IRE TOTAL
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State C	ash				CON			3,968					3,968
	g Agency County R				Tolai:			4.281					4.281
	Source 3 (Sategory:					PRIOR	04/05	05/06	06/07	07/08	08/09	09/10 FUTL	JRE TOTAL
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	ng Agenc ig. City of				Total:			11.992					11.99
Projec	t Total:		,		······································	PRIOR	<u>04/05</u>	05/06	06/07	07/08	08/09	09/10 FUT	URE TOTAL
					PE	2.726	1,516						4.24
					RW CON	2.720	1,570	633 15,950	40,184	1			63 56,14
					Total:	2.726	1.516	16.593	40.184	\$			61.01

Project data transfered from 2002 STIP

Calirans Comments - STIP/SHOPP:

"""" Version 6 - 07/01/2003 """

07/01/03 Amendment 02S-085, on 05/25/03, delays \$2,028k CON from FY 03/04 to 04/05. Updated non-STIP funds per amendment submittal rdl/cb
05/03/02 information per 2002 STIP adopted by the CTC under resolution G-02-04 dated April 04, 2002 """" Version 5 - 04/10/02 """"

04/16/02 - Approved for SOF Fixed funding from Local to HBRR Put back prior RIP funds. -cb
""" RTIP Version 1 - 01/30/2002 """

04/08/02 Funding years changed and verified per CTC adoption -rdj
01/30/02 Project copted from STIP to the 2002 RTIP. Contact person updated kme

updated kme

Shasta County RTPA Shasta County Document Year 2004 (Dollars in Thousands)

				(1	Johans in Thousa	rius)							
				Lo	cal Highway Sy	stem							
DIST: 02 COUNT	Y: Shasta Co	ounty	TITLE (DESC	RIPTION):				MPO: S	hasla Cou	mty RTPA			
ROUTE: PM:		,	1		cis (Local air quality e:	vemni salely n	miects	MPO Ap	orv:				
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): HES-LUM	4P						Federal					
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ELEMENT:										····			
IMPLEMENTING AGENCY: Va	irious Agencle	95			PRJ MGR: DAN LI								
True					PHONE: (530) 245	-0819							
PROJECT VERSION HISTORY	(Printed \	/ersion is Sha	ded) (Last 9 ve	rsions displaye	d)	g	um_					olal For Project	
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Fund Source 1 of 3 Fund Category: Local HES						PRIOR	04/05	05/06	06/07	07/08	08/09	09/10 FUTURE	TOTAL
Fund Type:					PE								
STP Safety Local					RW CON		1,478	280					1,758
Funding Agency:					Total:		1.478	280					1.758
Various Agencies					t Oth:		1.470	200					1.750
Fund Source 2 of 3 Fund Category: Loc Funds						PRIOR	D4/05	05/06	06/07	07/08	08/09	09/10 FUTURE	TOTAL
Fund Type:					PE								
Local Transportation Funds					RW CON		70						70
Funding Agency:							70						70
Various Agencies					Total:		70						70
Fund Source 3 of 3 Fund Category: Local TEA			<u> </u>			PRIOR	04/05	05/06	06/07	07/08	08/09	09/10 FUTURE	TOTAL
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rung Type: STP Enhancement - Local TE	A				RW		175						175
Funding Agency:					CON	······································							175
Various Agencies					Total:		175						*10
Project Total:				***************************************		PRIOR	04/05	05/06	06/07	07/08	08/09	09/10 FUTURE	TOTAL
					PE								
					RW CON		1,723	280					2,003
					Total:		1.723	280					2.003
				-1	- F710-			rallenc - C		empleur	100,		
PO Comments:			<u>C</u>	altrans Comment	15 · F 1 (F);		ũ	HILIBUS CO	រពេញផ្លូវប្រើ -	STIP/SHC	<u>/CF:</u>		

MPO Comments:

""" Version 3 - 04/06/2005 """
Increased funding available for projects per CT direction
""" Version 2 - 02/03/2005 """
Funding added for new project and some funds delayed per CT
finanical constraint
"""" Version 1 - 06/22/2004 """
Funding levels provided in CT 2/24/04 email

Projects are consistent with 40 CFR part 93 126, 127, 128 exempt tables 2 & 3

Caltrans Comments -FTIP:

Version 3 - 04/06/2005

Version 2 - 02/03/2005

Version 1 - 06/22/2004

Shasta County RTPA Shasta County Document Year 2004 (Dollars in Thousands)

Local Highway System TITLE (DESCRIPTION): Lump Sum: Bridge Replacements (Various locations throughout Shasta County on Local and State systems - Replace and rehabilitate bridges with no increase in capacity (lump sum)) MPO: Shasta County RTPA MPO Aprv: State Aprv: Federal Aprv:

EPA TABLE II OR III EXEMPT CATAGORY: Non capacity widening or bridge reconstruction

IMPLEMENTING AGENCY: Various Agencies

KP:

DIST:

ROUTE:

PPNO:

ELEMENT:

EA:

02

CTIPS ID: 211-0000-0037

COUNTY: Shasta County

MPO ID: BROGE-LUM

PRJ MGR: DAN LITTLE

IMPLEMENTING AGENCY: Var	nous Agancio	•		4520) 04F								
True			PHONE	(530) 245-	0019							
PROJECT VERSION HISTORY	(Printed V	ersion is Shaded) (Last 9 versio	ns displayed)		Cı	m					otal For Project	_
Vorsion Status Dato 3 Active 2 Official 1 Official	Updated By DLITTLE DLITTLE DLITTLE	Change Reason Amendment - Cost/Scope/Sch. C Amendment - Cost/Scope/Sch. C Adoption - New Project)O	Vote Aw	250 250	Con (0,997 0.631 7,408	Prog RW	PA & ED	PS & E		n Sup
Fund Source 1 of 5 Fund Category: Loc Funds					PRIOR	<u>D4/05</u>	05/06	06/07	07/08	08/09	09/10 FUTURE	TOTAL
Fund Type: Local Transportation Funds				PE RW CON		2,000	2,000	2,000				6,000
Funding Agency: Various Agencies				Total:		2,000	2.000	2.000				6.000
Fund Source 2 of 5 Fund Category: Local HBRR					PRIOR	04/05	05/06	06/07	07/08	08/09	09/10 FUTURE	TOTAL
Fund Type: Bridge-Local (HBRR)				PE RW CON		2,827	1,470		1,852			6,149
Funding Agency: Various Agencies				Total:		2.827	1,470		1.852			6.149
Fund Source 3 of 5 Fund Category: SHOPP - Bridge Preservation					PRIOR	04/05	05/06	06/07	<u>07/08</u>	08/09	09/10 FUTURE	TOTAL
Fund Type: Bridge - State (HBRR)				PE RW CON					210,886			210,886
Funding Agency: Callrens				Total:			-		210,886			210.886
Fund Source 4 of 5 Fund Category: SHOPP - Bridge Preservation					PRIOR	04/05	05/08	06/07	07/08	08/09	09/10 FUTURE	<u>TOTAL</u>
Fund Type: Slate Cash				PE RW CON					27,322			27,322
Funding Agency: Calirans				Total:					27.322			27.322
Fund Source 5 of 5 Fund Category: RIP			No. of the second secon		PRIOR	04/05	05/06	05/07	07/08	08/09	09/10 FUTUR	E TOTAL
Fund Type: State Cash				PE RW CON		350	290)				640
Funding Agency: Various Agencies				Total:	*****	350	290)				640

Shasta County RTPA Shasta County Document Year 2004 (Dollars in Thousands)

	Local Highway Sys	stem							
Project Total:		PRIOR	04/05	<u>05/06</u>	<u>06/07</u>	07/08	08/09	09/10 FUTURE	TOTA
	PE RW CON		5,177	3,760	2 000	240,060			250,99
	Tolsi:		5.177	3.760		240.050			250.99
MPO Comments:	Caltrans Comments -FTIP;		<u>C</u>	pilrans Co	nmenis -	STIP/SHC	PP:		

Projects are consistent with 40 CFR part 93 126, 127, 128 exempt tables 2 & 3.